

The Thurston County Bar Association

PRESENTS...

FEBRUARY MEMBER LUNCHEON & CLE

“ Report from the Western District of Washington and a Summary Review of the History of American Jurisprudence Defining and Implementing the System of Checks and Balances ”

Presented by

United States District Court Judge Benjamin H. Settle

The presentation will feature two topical areas. The first will be providing the audience with a report and update on the Western District of Washington and its current composition, state of transition, and recently implemented policies. The second area will be to provide a discussion of the creation and evolution of the doctrine of checks and balances that the Framers incorporated in the Constitution and the federal judiciary's role in giving it substance and vitality.

Friday, February 16, 2018 @ 11:30 a.m. at Hotel RL (Red Lion)
2300 Evergreen Park Dr. SE, Olympia

1 Law & Legal CLE credit is pending approval with the WSBA.

The cost for members and their non-attorney staff to attend is \$21. The cost for non-member attorneys to attend is \$26.

Registration and “Social Hour” 11:30am – 12:00pm Presentation from 12:10pm-1:10pm

Lunch will be served buffet style and will include:

Fresh garden salad with choice of dressings

Roll and butter

Mediterranean Chicken
marinated and baked with olives, garlic, and herbs

Seasonal vegetables

Wild rice pilaf

Chef's choice dessert

Water, Iced Tea, coffee/tea will be available

**PLEASE NOTE: PRE-PAYMENT
BY CHECK OR ONLINE IS
REQUIRED BY
Tuesday, February 13 at 5:00 p.m.**

Please register and pre-pay on the TCBA website, www.thurstoncountybar.com or

send your \$21 check payment

(payable to TCBA) to: TCBA,

PO Box 1653, Olympia, WA 98507

*Once your check or online payment is received you will be placed on the RSVP list.

If you do not pre-pay, the cost at the door for members and their non-attorney staff is \$26. The cost at the door for non-member attorneys is \$31.

Upcoming Events:

- ◆ The TCBA March Member Luncheon and CLE will be on Friday, March 16, 2018. Topic: TBA
- ◆ Save the Date: The Annual Meeting & Dinner will be on May 18, 2018 at Indian Summer Golf & Country Club.